



**CARRIER MEMBERSHIP APPLICATION**

Rural Cellular Association • 805 15<sup>th</sup> St., NW, Suite 401 • Washington, DC 20005  
(800) 722-1872 • (866) 436-1080 fax • [www.rca-usa.org](http://www.rca-usa.org)

*(Please complete all fields)*

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_ Title \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Website Address \_\_\_\_\_

Billing Contact \_\_\_\_\_ Title \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Please provide a brief description of your company's products and/or services:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**RCA requires new applicants to have an existing RCA Member sponsor and a letter of reference from that member:**

Name of Sponsoring Company: \_\_\_\_\_

Name of Sponsoring Individual: \_\_\_\_\_

**Annual Membership Dues: BASED ON REVENUE (see next page for dues worksheet)**

Total Annual Wireless Revenue for your company: \_\_\_\_\_

Annual Dues: \$ \_\_\_\_\_

**Method of Payment:** (put a check by the type of payment being used)

Check       Master Card       Visa       AMX       Discover

Name on Card: \_\_\_\_\_

Card Number: \_\_\_\_\_ Expiration: (MM/YY) \_\_\_\_/\_\_\_\_

Signature: \_\_\_\_\_

*All membership applications must be approved by the RCA Board of Directors. If membership is not granted, applicant's application fee will be refunded. RCA's Membership period is based on calendar year.*



### CARRIER MEMBERSHIP WORKSHEET

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**Total Annual Wireless Revenue for the company: \$ \_\_\_\_\_**

Revenue From:	Revenue To:	Multiplier:	
0	9,999,999	0.000130	<input type="checkbox"/>
10,000,000	24,999,999	0.000160	<input type="checkbox"/>
25,000,000	74,999,999	0.000175	<input type="checkbox"/>
75,000,000	149,999,999	0.000190	<input type="checkbox"/>
150,000,000	299,999,999	0.000200	<input type="checkbox"/>
300,000,000	499,999,999	0.000220	<input type="checkbox"/>
500,000,000	Above	0.000220	<input type="checkbox"/>

$$\begin{array}{c}
 \$ \underline{\hspace{2cm}} \\
 \text{(Revenue)}
 \end{array}
 \times
 \begin{array}{c}
 \underline{\hspace{2cm}} \\
 \text{(Multiplier)}
 \end{array}
 =
 \$ \underline{\hspace{2cm}} \\
 \text{(Annual Dues*)}$$

\*Note – Annual dues for Carrier Membership are assessed at a minimum of \$1,500 and a maximum of \$100,000